



GRACE
ANGLICAN
CHURCH

January 10, 2021

Welcome to the weekly worship that has been celebrated in Anglican churches for centuries. This leaflet includes everything you need to participate in today's service. *Congregational responses are in italics.*

Hymn – Living Waters

Are you thirsty, are you empty? Come and drink these living waters.
Tired and broken? Peace unspoken, rest beside these living waters.

Christ is calling, find refreshing at the cross of living waters.
Lay your life down, all the old gone, rise up in these living waters.

Chorus

There's a river that flows with mercy and love bringing joy to the city of our God.
There our hope is secure, do not fear anymore. Praise the Lord of living waters.

Spirit moving, mercy washing, healing in these living waters.
Lead your children to the shoreline, life is in these living waters.

Are you thirsty, are you empty? Come and drink these living waters.
Love, forgiveness, vast and boundless, Christ, he is our living water.

WORDS AND MUSIC BY KRISTYN GETTY AND ED CASH

The Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit!
And blessed be his kingdom, now and forever! Amen!

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

And with your spirit.

Let us pray.

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading – Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.

Thanks be to God.

Hymn – Songs of Thankfulness and Praise

Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme;
and at Cana, wedding-guest, in thy Godhead manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed, God in man made manifest.

Manifest in making whole palsied limbs and fainting soul;
manifest in valiant fight, quelling all the devil's might;
manifest in gracious will, ever bringing good from ill;
anthems be to thee addressed, God in man made manifest.

Manifest on mountain height, shining in resplendent light,
where disciples filled with awe thy transfigured glory saw.
When from there thou ledest them steadfast to Jerusalem,
cross and Easter Day attest God in man made manifest.

WORDS BY CHRISTOPHER WORDSWORTH AND F. BLAND TUCKER, MUSIC BY JACOB HINTZE

The Gospel – Mark 1:4-11

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Message – The Rev. Nick Lannon

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Used in this way, catholic means universal*

The Prayers of the People

Let us pray for the Church and for the world.

Almighty and ever-living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

[Silence]

Lord, in your mercy:
Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

[Silence]

Lord, in your mercy:
Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

[Silence]

Lord, in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

[Silence]

Lord, in your mercy:

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

[Silence; you are invited to offer up your own prayers at this time, either silently or aloud.]

Lord, in your mercy:

Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear: and we ask you to give us grace to follow their good example, that rejoicing in their fellowship, we may share with them in your heavenly kingdom.

[Silence]

Lord in your mercy:

Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Hear these words of comfort from Christ and his apostles:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.
1 John 2:1-2

The Peace

The Peace of the Lord be always with you.
And with your spirit.

The Offertory Anthem – Light After Darkness

Light after darkness, gain after loss,
Strength after weakness, crown after cross;
Sweet after bitter, hope after fears,
Home after wandering, praise after tears.

Weeping may remain for a night
But joy arrives in morning's new light
I'll praise the God of merciful plight
Still I will praise him, still I will praise him, my God.

Sheaves after sowing, sun after rain,
Sight after mystery, peace after pain;
Joy after sorrow, calm after blast,
Rest after weariness, sweet rest at last.

Near after distant, gleam after gloom,
Love after loneliness, life after tomb;
After long agony, rapture of bliss,
Right was the pathway, leading to this.

You give and you take away
In darkness still I will say:
"A good God I serve this day."
Still I will praise you, still I will praise you.

WORDS BY RIDLEY HAVERGAL AND ZAC HICKS, MUSIC BY ZAC HICKS.

The Presentation

[The congregation stands]

Your perfect law exposes me, I feel my sin and desperate need
My best good works are powerless, to satisfy your righteousness
But there is one who lived for me, his life, my only victory
His death forever sealed in time, that I am his and he is mine
Praise God from whom all blessings flow, praise him, all creatures here below
Praise him above, ye heavenly host, praise Father, Son, and Holy Ghost. Amen.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the
majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and
you are exalted as head above all. All things come from you, O Lord,
And of your own have we given you.

The Communion Service

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your

divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us, once for all upon the cross.
Therefore let us keep the feast! Alleluia! Alleluia!

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Lamb of God, you take away the sin of the world.

Have mercy on us.

Lamb of God, you take away the sin of the world.

Have mercy on us.

Lamb of God, you take away the sin of the world.

Grant us your peace.

The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

[All baptized Christians are welcome to receive communion. If you are not baptized, you are encouraged to come forward and receive a blessing. If you are interested in baptism, please see a member of the clergy.]

The Post Communion Prayer

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Announcements

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Hymn – O Love, How Deep, How Broad, How High

O love, how deep, how broad, how high, how passing thought and fantasy,
that God, the Son of God, should take our mortal form for mortals' sake!

For us baptized, for us he bore his holy fast and hungered sore;
for us temptations sharp he knew; for us the tempter overthrew.

For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again; for us he went on high to reign;
for us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;
the Trinity whom we adore forever and forevermore.

WORDS TRANS. BY BENJAMIN WEBB, MUSIC FROM THE ENGLISH HYMNAL

The Dismissal

Alleluia! Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God. Alleluia! Alleluia! Alleluia!

New?

Fill out a blue card or text knowgrace to 97000

Grace Anglican Church

P.O. Box 822

Prospect, Kentucky 40059

www.graceanglicanlou.com