



GRACE
ANGLICAN
CHURCH

July 3, 2022

Welcome to the weekly worship that has been celebrated in Anglican churches for centuries. This leaflet includes everything you need to participate in today's service. *Congregational responses are in italics.*

Hymn – When Morning Gilds the Skies

When morning gilds the skies, my heart, awaking, cries,
may Jesus Christ be praised! When evening shadows fall,
this rings my curfew call, may Jesus Christ be praised!

When mirth for music longs, this is my song of songs:
may Jesus Christ be praised! God's holy house of prayer
hath none that can compare with: Jesus Christ be praised!

No lovelier antiphon in all high heaven is known
than, Jesus Christ be praised! There to the eternal Word
the eternal psalm is heard: may Jesus Christ be praised!

Ye nations of mankind, in this your concord find:
may Jesus Christ be praised! Let all the earth around
ring joyous with the sound: may Jesus Christ be praised!

WORDS: GERMAN TRADITIONAL (1828), MUSIC: JOSEPH BARNBY (1868)

The Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit!
And blessed be his kingdom, now and forever! Amen!

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.
And with your spirit.
Let us pray.

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading – 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may

learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

Thanks be to God.

Hymn – There is a Fountain

There is a fountain filled with blood, drawn from Immanuel’s veins,
And sinners plunged beneath that flood, lose all their guilty stains:
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood, lose all their guilty stains.

Dear dying Lamb, Thy precious blood, shall never lose its power,
Till all the ransomed church of God, be saved, to sin no more:
Be saved, to sin no more, be saved, to sin no more;
Till all the ransomed church of God, be saved, to sin no more.

E’er since by faith I saw the stream, thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.

BY WILLIAM COWPER (1772)

The Gospel – Luke 10:1-11, 16-20

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves.

Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Message – The Rev. Nick Lannon

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Used in this way, catholic means universal*

The Prayers of the People

Let us pray for the Church and for the world.

Almighty and ever-living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

[Silence]

Lord, in your mercy:

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

[Silence]

Lord, in your mercy:

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

[Silence]

Lord, in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

[Silence]

Lord, in your mercy:

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

[Silence; you are invited to offer up your own prayers at this time, either silently or aloud.]

Lord, in your mercy:

Hear our prayer.

Prayers

Megan Regal

Bobbie Welsh

We remember before you all your servants who have departed this life in your faith and fear: and we ask you to give us grace to follow their good example, that rejoicing in their fellowship, we may share with them in your heavenly kingdom.

[Silence]

Lord in your mercy:

Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Hear these words of comfort from Christ and his apostles:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.
1 John 2:1-2

The Peace

The Peace of the Lord be always with you.
And with your spirit.

The Offertory Anthem – He’s Always Been Faithful

Morning by morning, I wake up to find
The power and comfort of God’s hand in mine
Season by season, I watch Him, amazed
In awe of the mystery of His perfect ways
All I have need of, His hand will provide
He’s always been faithful to me

I can’t remember a trial or a pain
He did not recycle to bring me gain
I can’t remember one single regret
In serving God only and trusting His hand
All I have need of, His hand will provide
He’s always been faithful to me

This is my anthem, this is my song
The theme of the stories I’ve heard for so long
God has been faithful, He will be again
His loving compassion, it knows no end
All I have need of, His hand will provide
He’s always, He’s always been faithful, He’s always been faithful to me

The Presentation

[The congregation stands]

Your perfect law exposes me, I feel my sin and desperate need
My best good works are powerless, to satisfy your righteousness
But there is one who lived for me, his life, my only victory
His death forever sealed in time, that I am his and he is mine
Praise God from whom all blessings flow, praise him, all creatures here below
Praise him above, ye heavenly host, praise Father, Son, and Holy Ghost. Amen.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the
majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and
you are exalted as head above all. All things come from you, O Lord,
And of your own have we given you.

The Communion Service

The Lord be with you. *And with your spirit.*
Lift up your hearts. *We lift them up to the Lord.*
Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father
Almighty, creator of heaven and earth, through Jesus Christ our Lord, who took on our
mortal flesh to reveal his glory; that he might bring us out of darkness and into his own
glorious light.

Therefore we praise you, joining our voices with angels and archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in
the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave
your only Son Jesus Christ to suffer death upon the cross for our redemption. He made
there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice,
oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy
Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice,
until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with
your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according
to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and
passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us, once for all upon the cross.
Therefore let us keep the feast! Alleluia! Alleluia!

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Lamb of God, you take away the sin of the world, *Have mercy on us.*

Lamb of God, you take away the sin of the world, *Have mercy on us.*

Lamb of God, you take away the sin of the world, *Grant us your peace.*

The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

[All baptized Christians are welcome to receive communion. If you are not baptized, you are encouraged to come forward and receive a blessing. If you are interested in baptism, please see a member of the clergy.]

The Post Communion Prayer

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Announcements

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Hymn – Jesus Paid it All

I hear the savior say, thy strength indeed is small;
Child of weakness, watch and pray, find in me thine all in all.

Chorus

Jesus paid it all, all to him I owe
Sin had left a crimson stain, he washed it white as snow

Lord, now indeed I find thy power and thine alone
Can heal the leper's spots and melt the heart of stone

For nothing good have I whereby thy grace to claim
I'll wash my garments clean in the blood of Calvary's lamb

And when, before the throne, I stand in him complete
Jesus died my soul to save, my lips shall still repeat

WORDS BY ELVINA MABEL HALL (1865), MUSIC BY JOHN THOMAS GRAPE (1868)

The Dismissal

Alleluia! Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God. Alleluia! Alleluia! Alleluia!

Grace Anglican Church

P.O. Box 822

Prospect, Kentucky 40059

www.graceanglicanlou.com