



GRACE  
ANGLICAN  
CHURCH

*August 7, 2022*

Welcome to the weekly worship that has been celebrated in Anglican churches for centuries. This leaflet includes everything you need to participate in today's service. *Congregational responses are in italics.*

### **Hymn – Christ, Whose Glory Fills the Skies**

Christ, whose glory fills the skies, Christ, the true, the only Light,  
Sun of Righteousness, arise! Triumph o'er the shades of night;  
Dayspring from on high, be near; Day-star, in my heart appear!

Dark and cheerless is the morn unaccompanied by thee;  
joyless is the day's return 'til thy mercy's beams I see;  
'til they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!  
Fill me, radiance divine; scatter all my unbelief;  
More and more thyself display, shining to the perfect day.

WORDS: CHARLES WESLEY (1740), MUSIC: JOHANN GOTTLLOB WERNER (C.1800)

### **The Acclamation**

Blessed be God: the Father, the Son, and the Holy Spirit!  
*And blessed be his kingdom, now and forever! Amen!*

### **The Collect for Purity**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.*

### **The Summary of the Law**

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## **The Gloria**

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## **The Collect of the Day**

The Lord be with you.

*And with your spirit.*

Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The First Reading – Hebrews 11:1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

*Thanks be to God.*

## Hymn – My Savior Left His Throne Above

My Savior left his throne above, exchanged his wealth for poverty;  
He took my hate and gave his love; all this and more he did for me.  
Because he chose the lowly way, and bowed before his Father's will,  
I can with all assurance say: my God is near and loves me still;  
My God is near and loves me still.

He felt the storms of human pain, he felt temptation's whelming seas;  
He felt the tears of sorrow's rain; all this and more he felt for me.  
Because he knows my every strife, and is acquainted with my grief,  
I can't be shaken in this life; the Friend of Sinners walks with me;  
The Friend of Sinners walks with me.

He kept his Father's every word, the Law he followed perfectly;  
So all God's pleasure he secured, all this and more he earned for me.  
Because his righteous life is mine, and all his merits now I own,  
I am a child of God on high; I am adopted, loved, and known;  
I am adopted, loved, and known.

When Jesus left his heavenly home, his face was set on Calvary;  
The steepest hill he climbed alone, all this and more he did for me.  
Because he died once for all time, and bore the curse of death and hell,  
Final forgiveness here is mine; so it is finished, all is well;  
Yes, it is finished, all is well.

BY JULIE ANNE VARGAS AND ZACHARY HICKS (2015)

## The Gospel – Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke.  
*Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## **The Message – The Rev. Nick Lannon**

### **The Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

\*Used in this way, catholic means universal

### **The Prayers of the People**

Let us pray for the Church and for the world.

Almighty and ever-living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*[Silence]*

Lord, in your mercy:  
*Hear our prayer.*

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*[Silence]*

Lord, in your mercy:  
*Hear our prayer.*

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*[Silence]*

Lord, in your mercy:  
*Hear our prayer.*

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*[Silence]*

Lord, in your mercy:  
*Hear our prayer.*

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

*[Silence; you are invited to offer up your own prayers at this time, either silently or aloud.]*

Lord, in your mercy:  
*Hear our prayer.*

Prayers

Megan Regal

Ellie Russ

We remember before you all your servants who have departed this life in your faith and fear: and we ask you to give us grace to follow their good example, that rejoicing in their fellowship, we may share with them in your heavenly kingdom.

*[Silence]*

Lord in your mercy:

*Hear our prayer.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### **The Confession and Absolution of Sin**

Let us humbly confess our sins to Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Comfortable Words**

Hear these words of comfort from Christ and his apostles:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

### **The Peace**

The Peace of the Lord be always with you.

*And with your spirit.*

## **The Offertory Anthem – There is One Gospel**

There is one gospel on which I stand, for all eternity  
It is my story, my father's plan, the son has rescued me  
Oh what a gospel, oh what a peace, my highest joy and my deepest need  
Now and forever he is my light, I stand in the gospel of Jesus Christ

There is one gospel to which I cling, all else I count as loss  
For there, where justice and mercy meet, he saved me on the cross  
No more I boast in what I can bring, no more I carry the weight of sin  
For he has brought me from death to life, I stand in the gospel of Jesus Christ

There is one gospel where hope is found, the empty tomb still speaks  
For death could not keep my saviour down, he lives and I am free  
Now on my saviour, I fix my eyes, my life is his and his hope is mine!  
For he has promised I, too, will rise, I stand in the gospel of Jesus Christ

And in this gospel the church is one, we do not walk alone  
We have his spirit as we press on, to lead us safely home  
And when in glory still I will sing, of this old story that rescued me  
Praise to my saviour, the King of Life, I stand in the gospel of Jesus Christ

JONNY ROBINSON & RICH THOMPSON (2022)

## **The Presentation**

*[The congregation stands]*

Your perfect law exposes me, I feel my sin and desperate need  
My best good works are powerless, to satisfy your righteousness  
But there is one who lived for me, his life, my only victory  
His death forever sealed in time, that I am his and he is mine  
Praise God from whom all blessings flow, praise him, all creatures here below  
Praise him above, ye heavenly host, praise Father, Son, and Holy Ghost. Amen.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the  
majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and  
you are exalted as head above all. All things come from you, O Lord,  
*And of your own have we given you.*

## **The Communion Service**

The Lord be with you.

*And with your spirit.*

Lift up your hearts.

*We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*



It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

### **The Prayer of Consecration**

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

### **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us, once for all upon the cross.  
*Therefore let us keep the feast! Alleluia! Alleluia!*

### **The Prayer of Humble Access**

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

Lamb of God, you take away the sin of the world, *Have mercy on us.*

Lamb of God, you take away the sin of the world, *Have mercy on us.*

Lamb of God, you take away the sin of the world, *Grant us your peace.*

## **The Ministration of Communion**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*[All baptized Christians are welcome to receive communion. If you are not baptized, you are encouraged to come forward and receive a blessing. If you are interested in baptism, please see a member of the clergy.]*

## **The Post Communion Prayer**

Let us pray.

*Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

## **The Announcements**

### **The Blessing**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## **Hymn – Man of Sorrows**

Man of sorrows what a name for the Son of God, who came  
ruined sinners to reclaim: hallelujah, what a savior!

Bearing shame and scoffing rude, in my place condemned he stood,  
sealed my pardon with his blood: hallelujah, what a savior!

Guilty, helpless, lost were we; blameless Lamb of God was he,  
sacrificed to set us free: hallelujah, what a savior!

He was lifted up to die; “It is finished” was his cry;  
now in heaven exalted high: hallelujah, what a savior!

When he comes, our glorious king, all his ransomed home to bring,  
then anew this song we’ll sing: hallelujah, what a savior!

PHILIP BLISS (1875)

## **The Dismissal**

Alleluia! Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*Thanks be to God. Alleluia! Alleluia! Alleluia!*

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